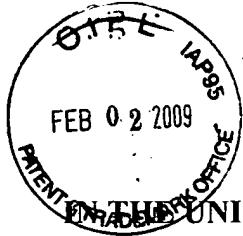


864392_1
TJM/jk
01/27/09



IAP08 Rec'd PCT 02 FEB 2009

PCT

PATENT APPLICATION
DOCKET NO. 3900.1000-000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Einar Paul Edvardsen and Nils Holte

Application No.: 10/530,701 Group: 2619

371(c) File Date: September 15, 2005 Examiner: Andrew C. C. Lee

Confirmation No.: 6874

For: OPEN ACCESS NETWORK ARCHITECTURE

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

1/29/09

Date

Signature

Julie Kertesz

Julie Kertesz/2AK

Typed or printed name of person signing certificate

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- A Small Entity Statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

The claims fee has been calculated as shown below:

| | | | | | SMALL ENTITY | | OTHER THAN SMALL ENTITY | |
|--|---|-------|---------------------------------------|------------------|--------------|---------------|-------------------------|---------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDIT. FEE | RATE | ADDIT. FEE |
| TOTAL | 26 | MINUS | * 20 | 6 | X \$ 26 | \$ | X \$52 | \$ 312 |
| INDEP | 3 | MINUS | ** 3 | 0 | X \$110 | \$ | X \$220 | \$ 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | + \$195 | \$ | + \$390 | \$ |
| | | | | | TOTAL = \$ 0 | | TOTAL = \$ 312 | |

* not fewer than 20
 ** not fewer than 3

The Application Size Fee has been calculated as shown below:

(Effective for cases filed on or after December 8, 2004)

| Actual Sheets (Including current amendment) | Highest No. of Sheets Paid For (At least 100) | No. of Additional Units Required (Increments of 50 sheets) | SMALL ENTITY | | OTHER THAN SMALL ENTITY | | Payment Sufficient for up to 100 Sheets |
|--|--|---|--------------|-------------------------|----------------------------|-------------------------|--|
| | | | Rate | Total Amount Owed | Rate | Total Amount Owed | |
| 36 | 100 | 0 | X \$135 | \$[] | X \$270 | \$0 | |

Petition for Extension of Time

- Applicant hereby petitions to extend the time to respond to the Office Action dated August 1, 2008 for 3 months from November 1, 2008 to February 1, 2009. The appropriate fee is set forth below.
- [For action-specific language in an extension of time, select the appropriate option from the Firm Templates]

Please charge Deposit Account No. 08-0380 for the following fees:

| | | |
|--------------------------|--|------------------------|
| <input type="checkbox"/> | Petition for [] month Extension of Time | \$ _____ |
| <input type="checkbox"/> | Claims Fee | \$ _____ |
| <input type="checkbox"/> | Application Size Fee | \$ _____ |
| <input type="checkbox"/> | Other Fees: | \$ _____ |
| | | \$ _____ |
| | | \$ _____ |
| | | TOTAL: \$ _____ |

A check is enclosed in payment of the following fees:

| | | |
|-------------------------------------|--|-----------------------|
| <input checked="" type="checkbox"/> | Petition for 3 month Extension of Time | \$ 1110 |
| <input checked="" type="checkbox"/> | Claims Fee | \$ 312 |
| <input type="checkbox"/> | Application Size Fee | \$ _____ |
| <input type="checkbox"/> | Other Fees: | \$ _____ |
| | | \$ _____ |
| | | \$ _____ |
| | | TOTAL: \$ 1422 |

Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By 
 Timothy J. Meagher
 Registration No.: 39,302
 Telephone (978) 341-0036
 Facsimile (978) 341-0136

Concord, Massachusetts 01742-9133

Dated: 1/29/09

02/03/2009 GFREY1 00000020 10530701
 01 FC:1253 1110.00 OP